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7 **UNITED STATES DISTRICT COURT**
8 **DISTRICT OF NEVADA**

8 UNITED STATES OF AMERICA,)
9)
Plaintiff,)
10)
v.) Case No. 2:08-cv-1200-LDG
11)
GUY W. PARKER,)
12)
Defendant.)
13 _____)

14 **GOVERNMENT'S MOTION FOR**
15 **ISSUANCE OF MODIFIED ARREST WARRANT**

16 Plaintiff the United States, by and through the United States Attorney for the District of
17 Nevada, requests the Court to issue the modified Arrest Warrant attached hereto as Exhibit A,
18 which contains clarifying language requested by the United States Marshal's Office. In support
19 of its motion, the Government presents its attached memorandum of points and authorities.

20 Respectfully submitted this 2nd day of March, 2012.

21 DANIEL G. BOGDEN
United States Attorney

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23 By /s/
ROGER W. WENTHE
Assistant United States Attorney
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**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

UNITED STATES OF AMERICA,)	
)	
Plaintiff,)	
)	
v.)	Case No. 2:08-cv-1200-LDG
)	
GUY W. PARKER,)	
)	
Defendant.)	
_____)	

**MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF
GOVERNMENT'S MOTION FOR
ISSUANCE OF MODIFIED ARREST WARRANT**

The Court has ordered that Defendant Guy Parker (Parker) is in civil contempt of court and that he shall be incarcerated until he purges himself of contempt, in an Order dated February 24, 2012. (#125.) The Government presented the Court with an Arrest Warrant on that date, which the Court issued. (#121.)

The Government has been informed by the United States Marshal's Office that since the Arrest Warrant will be executed in the federal district where Parker resides, the Southern District of California, additional language is necessary in the warrant to ensure its enforceability there. The requested language is as follows:

This Arrest Warrant may be executed in any federal district by any officer authorized to make arrests. The arrestee shall be taken before a United States Magistrate Judge sitting in that district and shall be held in custody without bond and shall be transported to the District of Nevada by the United States Marshals Office.

Respectfully submitted this 2nd day of March, 2012.

By /s/
 ROGER W. WENTHE
 Assistant United States Attorney

CERTIFICATE OF SERVICE

The undersigned, an employee of the United States Attorney's Office for the District of Nevada, hereby certifies that service of the foregoing document was made on the following person by the method stated on this date.

CM/ECF

Guy W. Parker
14924 Conchos Dr.
Poway, CA 92064

Dated this 2nd day of March, 2012.

/s/
Roger W. Wenthe
Assistant United States Attorney

EXHIBIT A

EXHIBIT A

UNITED STATES DISTRICT COURT

for the

_____ District of _____

United States of America

v.

Case No.

)
)
)
)
)
)
)

*Defendant***ARREST WARRANT**

To: Any authorized law enforcement officer

YOU ARE COMMANDED to arrest and bring before a United States magistrate judge without unnecessary delay
(name of person to be arrested) _____ ,
who is accused of an offense or violation based on the following document filed with the court:

☐ Indictment ☐ Superseding Indictment ☐ Information ☐ Superseding Information ☐ Complaint
☐ Probation Violation Petition ☐ Supervised Release Violation Petition ☐ Violation Notice ☐ Order of the Court

This offense is briefly described as follows:

Date: _____

Issuing officer's signature

City and state: _____

*Printed name and title***Return**

This warrant was received on (date) _____ , and the person was arrested on (date) _____
at (city and state) _____ .

Date: _____

*Arresting officer's signature*_____
Printed name and title

**This second page contains personal identifiers provided for law-enforcement use only
and therefore should not be filed in court with the executed warrant unless under seal.**

(Not for Public Disclosure)

Name of defendant/offender: _____

Known aliases: _____

Last known residence: _____

Prior addresses to which defendant/offender may still have ties: _____

Last known employment: _____

Last known telephone numbers: _____

Place of birth: _____

Date of birth: _____

Social Security number: _____

Height: _____ Weight: _____

Sex: _____ Race: _____

Hair: _____ Eyes: _____

Scars, tattoos, other distinguishing marks: _____

History of violence, weapons, drug use: _____

Known family, friends, and other associates (*name, relation, address, phone number*): _____

FBI number: _____

Complete description of auto: _____

Investigative agency and address: _____

Name and telephone numbers (office and cell) of pretrial services or probation officer (*if applicable*): _____

Date of last contact with pretrial services or probation officer (*if applicable*): _____